

Edenham C of E Primary School

Collective Worship Policy

Date of Policy: June 2026

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What is Collective Worship?

Worship can be defined as paying homage to (revering) that which is of worth ('Worth-ship.'). Religious Worship is the acknowledgement of 'worth' which is attributable to a supreme being.

Therefore, in Church of England schools, opportunities should be provided for pupils and adults to offer worship to God, through Jesus Christ. We can never make anyone worship because it is an attitude of the heart focused on God; in a school situation we should seek to lead people to the threshold of worship by providing a setting where they may worship God if they so wish.

Collective worship is therefore different both to school assembly and to corporate worship (see definitions below).

School Assembly is a gathering of the school community; it is often used to celebrate and focus on the life and values of the community itself and is without religious content.

Corporate Worship is a gathering of a body ('corpus') of believers and presupposes a particular religious commitment. When a school, or groups within a school, meet together for worship the activity is unlikely to be corporate worship, where the worshippers are broadly in agreement in their beliefs. Even in a school where the background of the pupils is Christian, the pupils may not regard themselves as believers.

Collective Worship is a term only used in schools. It is an act of worship that should be inclusive of everybody, invitational in nature, with an open invitation to participate. It differs in this aspect from voluntary, corporate church worship. There are no assumptions made about shared belief during collective worship, even in a church school. The 1944 Education Act requires schools 'to provide a daily act of collective worship' and it remains a compulsory aspect of daily school life to this day.

The Legal Requirements

We seek to comply with the School Standards and Framework Act 1998 (Section 70 and Schedule 20) which requires that:

- All registered pupils (apart from those whose parents exercise the right to withdrawal) must on each school day take part in an act of Collective Worship.
- The daily act of Collective Worship should be conducted in accordance with the provisions of the Trust Deeds of the school and the ethos statement in the Instrument of Government and should be consistent with the beliefs and practices of the Church of England.
- All acts of Collective Worship in Church schools must be '*wholly or mainly of a broadly Christian character*'.ⁱ
- Pupils can be grouped in various ways for worship such as the whole school, year groups, tutor groups, classes, or other combinations.

- Acts of worship must be appropriate for **all** in that they should be inclusive, invitational and inspiring take account of the pupils' age, aptitude and family backgrounds.
- The daily act of Collective Worship will normally take place on the school premises, but all schools are able to hold their Act of Collective Worship elsewhere (e.g. the local Parish Church) on special occasions.
- Responsibility for the arrangement of Collective Worship in a Church of England school rests with the Governing Body in consultation with the Headteacher.

Aims of Collective Worship

Collective Worship is well planned and of high quality so that the whole school community is engaged on a journey of discovery, exploring the teachings of Jesus and the Bible.

For Christians in church, worship is about honouring God and responding to the loving nature of God as revealed through the Trinity: Father, Son and Holy Spirit. A school is not a church but is a collection of people who come from a variety of backgrounds for the purpose of education. The family backgrounds may be very different and collective worship must take account of the varied circumstances of adults and pupils.

However, in Edenham, the purpose of collective worship will be to invite people to a threshold where they can witness worship and join in, if they wish. Through collective worship, pupils and adults will be offered a space and a place for the telling of the Christian story. They will be offered an understanding of worship through being invited to participate in observe prayer, reading and reflection on the Bible, liturgy, sacrament and experience of the musical and other imaginative riches of Christianity. Opportunities to reflect on the beauty, joy and pain of the world will be given. Pupils and adults will be given time to consider their responsibilities to others and to grow in love and service. Time will be given for celebration, both for the accomplishments of school members and to mark the seasonal festivals of the Christian calendar and those of other faiths. Pupils and adults will be offered time to be able to contemplate and develop spiritually. Collective worship in our school is invitational, inspirational and inclusive.

Our worship has 3 underlying principles:

1. It is inclusive and contributes to the spiritual flourishing of all pupils and adults. It also contributes to the moral, social and cultural development of all pupils.
2. It is invitational and respects the dignity of all participants.
3. It is inspiring and offers a range of experiences of Christian worship

It is invitational

Acts of collective worship will:

- Nurture and maintain the dignity of the image of God in everyone through working for social justice;
- Encourage pupils to consider the needs of others through charitable service and courageous advocacy;
- Nurture reflection, stillness, meditation and prayer;

- Provide pupils and adults with (age-appropriate) opportunities to explore the spiritual dimension of their lives through music, images and words;
- Provide a sense of occasion that is separate from the rest of the school day;
- Foster an appreciation of the natural world and our shared responsibilities for maintaining it;
- Develop clear partnerships between worship in the school and the wider community.

It is inclusive

Our understanding of Christianity is that it is an inclusive faith which mirrors the attitude of Christ in the Gospels. Thus, we welcome children and adults of all faiths and none to our worship. Through their Christian character, our acts of collective worship will:

- Recognise and celebrate the diversity of cultures, life styles, faiths and beliefs which exist in our school and local community;
- Have an atmosphere in which everyone feels valued and safe;
- Be appropriate for every student to attend;
- Focus on issues and experiences which are relevant to the pupils;
- Foster active roles of pupils, parents and members of the local community – in preparation, participation and leadership.

It is inspiring

Our acts of collective worship provide wider opportunities to:

- Promote wide ownership of our Christian vision;
- Assist learners to have increased awareness and to reflect upon fundamental issues about life;
- Enhance, complement and extend curricular work;
- Develop pupils' understanding of the Christian faith and Church (Anglican) practice through appropriate Biblical and liturgical content;
- Encounter and explore Jesus' teachings and the trinitarian nature of Christian faith;
- Identify opportunities for Christian celebration which can be associated with other school events;
- Include appropriate references to and elements of other faiths and secular worldviews;
- Include opportunities to celebrate the academic, social, personal and wider achievements of pupils.

Our approach to collective worship is rooted in a clearly structured and recognisably Christian framework, ensuring that each act of worship is meaningful, inclusive, and reflective of our vision and values. Our worship draws on the richness of Christian traditions while remaining grounded in shared Christian beliefs and practices. We follow the **GERS model: Gather, Engage, Respond, Send**.

1. Gather

We begin by creating a sense of community and purpose.

- A warm welcome brings everyone together as a worshipping community.
- You may choose to light a candle, say the peace, a welcome prayer depending on your school's pattern of worship.
- An opening prayer invites God's presence and sets a reflective tone.

- We affirm our **school's Christian vision and values**, making explicit links to our ethos and identity.

This stage reflects the Christian understanding of gathering as a community before God, united in shared belief while respecting diversity within the Christian tradition.

2. Engage

We then deepen understanding through exploration and learning.

Pupils engage with:

- **Bible stories** that illustrate Christian teachings and values
- **Stories about individuals** (past or present) who model Christian values which mirror our school 'chosen' values
- **Different viewpoints or big questions**, encouraging reflection and respectful dialogue
- **Global perspectives**, often supported by resources such as **Lyfta**, to develop empathy and understanding of the wider world

This stage reflects how Christians learn through scripture, teaching, and lived examples, helping pupils to connect faith with real-life experiences.

3. Respond

We provide space for pupils to respond in ways that reflect the distinctly Christian and ecumenical nature of worship.

A key part of this response is **prayer**, which forms part of our **daily act of worship**. Prayer is always **invitational and inclusive**, ensuring all pupils feel respected and able to engage at their own level of belief.

Staff may use language such as:

"I am going to say a prayer. If you would like to make it your own, you can say Amen. If you would prefer, you may use this time for quiet reflection." Responses may include:

- Prayer (spoken, silent, or reflective)
- Moments of stillness
- Reflection on personal actions
- Discussion or creative expression (e.g. writing, art, music)

This stage ensures that pupils can engage meaningfully while experiencing authentic Christian practices in a way that is accessible to all.

4. Send

We conclude by connecting worship to everyday life.

- We **reaffirm our vision and values**, making them practical and actionable
- Pupils are encouraged to consider how they can live out what they have explored
- A closing prayer or thought "sends" the community out with purpose

This reflects the Christian call to live out faith through actions, ensuring that worship has a lasting impact beyond the moment itself.

Worship is planned in relationship to our distinctive Christian vision and our associated values. A range of people are involved in planning and leading worship, including pupils. Timetabling of acts of worship includes engagement with the local church community and various groupings of pupils. Worship is regularly evaluated by a range of members of the school community. In addition, there are a range of opportunities for worship, prayer and reflection throughout the day.

This list is not exhaustive and other aspects may be included at the discretion of the school.

Right to Withdraw

We acknowledge the right of parents/carers to withdraw their children from Collective Worship and of teachers to withdraw from leading Collective Worship. We acknowledge that parents/carers/teachers do not need to provide a reason why they wish to be withdrawn from Collective Worship. Should a parent/carer wish to withdraw their child from Collective Worship or a teacher wish to refuse to lead Collective Worship, we ask that they inform the school via enquiries@edenham.laat.co.uk.

We will endeavour to communicate clearly the inclusive nature of Collective Worship for pupils of all faiths and none, as well as its role in supporting the school's vision and values, ensuring that parents have all the necessary information. However, should a parent or guardian request that their child be withdrawn from Collective Worship, we will not attempt to persuade them to change their decision.

If a pupil is withdrawn from Collective Worship, the school is required to provide appropriate supervision, but should not incur any additional cost in doing so.

Any queries regarding withdrawal from Collective Worship should be directed to the Headteacher.

Inclusion and Equal Opportunities

We are committed to equality of opportunity for everyone, including those who share protected characteristics. We therefore aim to make collective worship accessible to all and accommodate individual needs when appropriate. Please see our Accessibility Plan, SEND policy and Inclusion / Equality Policy for further information.

Planning and Organisation

- A termly overview for worship is planned each term based on our school Christian values in conjunction with SLT, Collective Worship Leader and children.
- Collective worship is planned using the church calendar and the calendars of other faiths.
- A clear liturgy is followed for each act of collective worship.
- For each act of collective worship, a Bible reading, song and prayer are carefully planned to link with the theme of worship.
- A time of reflection is planned as part of the worship.
- Collective worship is planned in accordance with our weekly pattern of worship:

Monday – Head Teacher Led
Tuesday – Clergy
Wednesday – Class based worship
Thursday – Musical worship
Friday – Whole school celebration worship

Monitoring and Evaluation

Monitoring and evaluation of collective acts of worship, is undertaken by pupils, staff and governors on a termly basis. All who deliver worship may be observed. This process supports the school's self-evaluation, is a specific responsibility of the foundation governors and is reported to the whole governing body. Pupils are also involved in evaluating collective worship through feedback in weekly class worship, questionnaires and pupil conferences. All leaders of collective worship are asked to evaluate continuously, reflect after every worship, to develop and improve their practice.

Our school regularly evaluates our acts of collective worship and the impact it has on the school and its wider community. Evaluation focuses on the impact collective worship has on the spiritual flourishing of pupils and adults. This involves monitoring by school leaders, staff, pupils and governors in order to grow and develop. Worship is independently inspected by law under Section 48 of the Education Act 2005.

Roles and Responsibilities

The Academy Committee should:

- Ensure that the school fulfills its legal responsibility for collective worship;
- In conjunction with the Headteacher, monitor and evaluate the impact of collective worship within the school and make recommendations for its development in accordance with the SIAMS Inspection Framework.

The Headteacher/Collective Worship Leader should:

- Set themes for the year;
- Observe acts of worship led by different people as part of monitoring and evaluation processes;
- Develop a pupil-led monitoring and evaluation process;
- Facilitate pupil feedback;
- Regularly monitor and evaluate outcomes;
- Report on collective worship to the Academy Committee;
- Implement collective worship development points with regards to training and resources;
- Annually review to feed into ongoing planning of collective worship.

Pupils Leading Collective Worship should:

- Have opportunities to plan and lead collective worship;
- Have opportunities for pupil voice in order to suggest new ideas for collective worship;
- Contribute to the monitoring and evaluation of collective worship in the school;
- Promote collective worship within the school.

Visitors

Visitors should understand the educational aims of collective worship at the school and the need to avoid any proselytising. Attempts to persuade pupils to adopt a particular religious or non-religious belief are not appropriate. In general, the Headteacher is consulted before a visiting speaker is confirmed. Visitors should not speak about raising money for any particular cause(s) without the prior permission of the Headteacher.

Conclusion

Collective worship is the heartbeat of our school community and provides a range of ways for pupils and adults to flourish spiritually. If you have any questions or concerns regarding collective worship in our school, please contact the Collective Worship Lead in the first instance.